

**Time and Date**

2.00 pm on Thursday, 5th August, 2021

**Place**

Council Chamber, Council House. The meeting is being webcast and can be viewed by pasting this link into your browser:

[www.coventry.gov.uk/webcast](http://www.coventry.gov.uk/webcast)[www.coventry.gov.uk/webcast](http://www.coventry.gov.uk/webcast)

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1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Strategic Lead for Planning, be declared before the application is considered.

4. **Minutes of Previous Meetings held on 10 June 2021 and 8 July 2021**  
(Pages 3 - 10)

5. **Late Representations**

To be circulated at the meeting.

6. **Application FM/2021/1555 - Nutbrook Avenue Coventry** (Pages 11 - 54)

Report of the Strategic Lead for Planning

7. **Application OUT/2020/2009 - Land Adjacent to Windmill Village Hotel Birmingham Road** (Pages 55 - 98)

Report of the Strategic Lead for Planning

8. **Application FUL/2020/2817 - Quinton Parade** (Pages 99 - 122)

Report of the Strategic Lead for Planning

9. **Application OUT/2021/0051 - Land at Cheltenham Croft** (Pages 123 - 142)

Report of the Strategic Lead for Planning

10. **Outstanding Issues**

There are no outstanding issues.

11. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

12. **Late Representations - 5 August 2021** (Pages 143 - 158)

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Julie Newman, Director of Law and Governance, Council House Coventry

Wednesday, 28 July 2021

Note: The person to contact about the agenda and documents for this meeting is Usha Patel [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)

Membership: Councillors N Akhtar, P Akhtar, R Auluck (Deputy Chair), R Bailey, L Harvard (Chair), M Heaven, G Lloyd, C Miks, S Nazir, D Skinner and A Tucker

By invitation: Councillor D Welsh

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**Usha Patel**  
**[usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)**  
**Tel: 024 7697 2301**

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